

# EXHIBIT SPACE CONTRACT



## BEAUTIFUL LOCATON!

**Orlando World Center Marriott**  
**8701 World Center Drive, Orlando, Florida 32821**

**2018 PPAF Expo**  
**August 22-23, 2018**

## EXHIBITOR INFORMATION

Company Name: \_\_\_\_\_  
Tradeshow Contact Person: \_\_\_\_\_  
E-mail Address: \_\_\_\_\_  
Line Names: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State/Province: \_\_\_\_\_ Zip/Postal Code: \_\_\_\_\_  
Phone: \_\_\_\_\_ Ext. \_\_\_\_\_ Fax: \_\_\_\_\_  
Your Name (if different from above): \_\_\_\_\_ E-Mail: \_\_\_\_\_

## EXHIBIT SPACE AND PRICING - TWO OPTIONS

**Formal floor plan and booth selection will be offered based on the timing of receipt of your registration. Choose your payment option below and select your booth location (pending availability). Please select one:**

### OPTION 1

- Suppliers:** \$150.00 deposit per booth payable with registration to reserve your selected booth (pending availability). Pay balance of \$540.00 per booth by **June 1, 2018** to receive Early Bird Discount; \$740.00 balance due per booth if full payment received after **June 1, 2018**.
- Multi-Line Reps:** \$100.00 deposit per booth payable with registration to reserve your selected booth (pending availability). Pay balance of \$590.00 per booth by **June 1, 2018** to receive Early Bird Discount; \$790.00 balance due per booth if full payment received after **June 1, 2018**.

### OPTION 2

Payment in Full:	Booth Cost	# of Booths	Total
<input type="checkbox"/> 10' x 10' Booth	\$690.00 <i>Early Bird Rate: Contract and payment due in full by Feb. 28, 2018</i>	_____	\$ _____
<input type="checkbox"/> 10' x 10' Booth	\$890.00 <i>Regular rate if reserved after Feb. 28, 2018</i>	_____	\$ _____

*Cost of booth includes: One 8' table, 2 chairs, carpet, sign, pipe and drape. Electricity is not included. (can be ordered through Exhibitor Kit)*

**All exhibitors must be current PPAF members. Your dues must be paid in full for 2018 in order to exhibit at PPAF EXPO - see next page to add dues.** If your company is being represented by a Multi-Line Rep with an active membership, you are not required to pay separate membership dues; however, you will not receive your own listing in the directory.

Please locate me near the following companies:

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

Please locate me at a distance from the following companies:

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

